

SOUTHLAND JUBILEE, APRIL 20, 2024 Dessert/ Snack Vendor Application Deadline: March 10, 2024

Business Name	Contact Person
Mailing Address	City/State/Zip
Phone #	Email
Dessert/Snack Type:	
Ice Cream/SnowCone	Funnel CakeBaked Goods
Description of Dessert/Snack	Offered:
Do you have a food permit?	Yes*NO *Include copy in application.
What is the Exact Size of you	Trailer/Set-up Space? (If larger than 12 ft., you must buy 2 spaces.)
If applicable, which side of the	e trailer do you serve from? Drivers SidePassenger Side Either
If no trailer, your tent must fi	t into a 12x12 space, or you will need to buy 2 spaces.
Do you need Electricity?	YesNo. If Yes, what electric devices to you plan to operate?
(Note: You must provide you	own extension cords)
I plan to set up my booth: □	Friday evening, after 6:00 pm Saturday morning, by 8:00 am
PAYMENT INFORMATIO	N
SPACES @ \$80/space	(early application mailed by 2/10/24) =
SPACES @ \$100/spac	e (application mailed 2/11/24 – 3/10/24) =
ELECTRICITY @ \$20	/space =
TOTAL FEE ENCLOSED	\$
	check payable to: Southland Jubilee 2024 ress: 212 N. Main St. Greeensboro , GA 30642
Application checklist: All o	the following must be enclosed.
Completed appl	cation1 Photo of booth Menu (including prices Fee
servants, successors and assigns demands, damages, costs, loss of taking place April 20, 2024 or of	lischarge the 2024 Southland Jubilee Steering Committee and the City of Greensboro, its agents, and all other persons, firms and corporations, from any and all actions, causes of actions, claims, service, expenses and compensations, which I may acquire or may accrue, arising out of any events therwise connected with the 2024 Southland Jubilee Festival. I further certify that all work brought to by me, the undersigned. I have read all Southland Jubilee rules and agree to abide by them.
Signature:	Date: