

## SOUTHLAND JUBILEE, APRIL 20, 2024 CHILDREN'S ACTIVITY APPLICATION Application Deadline: March 8, 2024

| BUSINESS /ORGANIZATION   | NAME:  |   |                                      |
|--|--|---|--------------------------------------|
| CONTACT PERSON:  |  |   |                                      |
| MAILING ADDRESS:   | CITY   | //STATE/ZIP   |                                      |
| PHONE#   | EM   | IAIL  |                                      |
| ACTIVITY DESCRIPTION – 1   | PROVIDE SPECIFIC DETA  | AILS ABOUT YOUR A   | CTIVITY:                             |
| IS THERE A CHARGE FOR YO   | OUR ACTIVITY?YES   |   |                                      |
| HOW MUCH SPACE IS NEEDE *One Booth space is 12x12 area.  | ED FOR YOUR ACTIVITY? If your space needed is more to  | han a 12x12 you must pu   | archase two booth spaces.            |
| I PLAN TO SET UP ON: F   | RIDAY EVENING AFTER 6  | :00 PM SATURI   | DAY MORNING BY 8:00 AM               |
| PAYMENT INFORMATION  |  |   |                                      |
| SPACES @ \$80/space (ear   | rly application mailed by 2/9/2  | 2024) =   |                                      |
| SPACES @ \$100/space (a  | pplication mailed 2/10/2024-3  | /8/2024) =  |                                      |
| ELECTRICITY @ \$20/spa   | ace =  |   |                                      |
| TOTAL FEE ENCLOSED   |  | \$  |                                      |
|  | eck payable to: Southland Ju<br>:: 212 N. Main St. Greensbor   |   |                                      |
| Application checklist: All of the  | following must be enclosed.  |   |                                      |
| Completed application  | 2 Photos of activity   | Fee   |                                      |
| VENDOR AGREEMENT:  I do hereby release and fore agents, servants, successors and assi claims, demands, damages, costs, los events taking place April 20,2024 or brought to Southland Jubilee are add I have read all Southland Jubilee | igns and all other persons, firms of<br>ss of service, expenses and compe<br>otherwise connected with the 202<br>ministered by me, the undersigned | and corporations, from any<br>nsations, which I may acqu<br>24 Southland Jubilee Festiv<br>l. | ire or may accrue, arising out of an |
| Signature:   |  | Date:   |                                      |